

## NOTICE OF MEETING

<b>Meeting</b>	Regulatory Committee
<b>Date and Time</b>	Wednesday, 6th December, 2017 at 10.00 am
<b>Place</b>	Ashburton Hall, The Castle, Winchester, SO23 8UJ
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting

### 4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. BRYAN HIRST RECYCLING LTD BULLINGTON CROSS SUTTON SCOTNEY (Pages 9 - 32)**

To consider a report of the Director of Economy, Transport and Environment regarding three planning applications, two for variation of condition 3 (hours of operation) of planning permission 11/01427/CMAN and one for extension to site to provide car park (Retrospective) at Bryan Hirst Recycling Ltd, Bullington Cross, Sutton Scotney

**7. DOWN END QUARRY DOWN END ROAD FAREHAM (Pages 33 - 56)**

To consider a report of the Director of Economy, Transport and Environment regarding planning application for continued use for wood waste sorting, storage and transfer; highways salt store; bin storage; storage and transfer of waste fridges freezers; parking of HGVs and construction and operation of a wood processing area, operation of wood shredder and screener, construction of additional wood storage bays and overflow wood storage areas at Down End Quarry, Down End Road, Fareham

**8. APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD PUBLIC FOOTPATHS AT ASHE HILL PARK ESTATE, OAKLEY (Pages 57 - 100)**

To consider a report from the Director of Culture, Communities and Business Services regarding an application for a Definitive Map Modification Order to record public footpaths at Ashe Hill Park Estate, Oakley, Basingstoke.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.